

# Friendship and Care Lodge of Mark Master Masons No. 1555



Grand Patron Gold Award

W Bro Robert Marchbanks  
Worshipful Master  
VWBro Graham Seeman DPGM. PGJO  
Master Elect

22 Winchester Drive  
Maidenhead  
Berkshire  
SL6 3AH  
Telephone: 01628 412712  
Mobile: 07973 743911  
Email: pauldsm95@gmail.com

24<sup>th</sup> October 2018

Dear Sir and Brother,

I am directed to inform you that the 112th Regular Meeting of this Lodge will be held at the Berkshire Masonic Centre, Sindlesham, on Tuesday, 20th November 2018 at 6.00p.m.

By Command of the Worshipful Master,  
Yours faithfully and fraternally,

P L Digby, PGStdB  
*Secretary*

DARK LOUNGE SUIT

SUBSCRIPTIONS FOR 2018- 2019 (£80) are due on 1<sup>st</sup> November 2018 and should be paid to the Treasurer:  
W Bro D Arnold, 8 Otterbourne Crescent, Tadley, Hants RG26 3UJ

**The next regular meeting of the Lodge will be held on Tuesday, 15<sup>th</sup> January 2019**

**We invite you to visit the Provincial website on:- [www.berksmark.org.uk](http://www.berksmark.org.uk)**

**Friendship and Care Lodge of Mark Master Masons No. 1555**

I will / will not be attending Lodge on Tuesday, 20th November 2018

I will / will not remain to Dinner will bring .....

Guests with me

Please seat me with .....Name

## AGENDA

- 1) To open the Lodge.
- 2) To receive the Provincial Grand Master, RW Bro Richard Olliver PGM GMRAC and Provincial Officers.
- 3) To put for confirmation, the minutes of the last Regular Meeting.
- 4) To present Grand Lodge Certificate to Bro Frank Barker
- 5) To present token of appreciation to WBro Phillip Batten for his service as Tyler.
- 6) To Install the Master Elect VWBro Graham Seeman DPGM PGJO
- 7) To appoint and invest the Officers.
- 8) To make a presentation to W Bro Robert Marchbanks as a token of appreciation of his service to the Lodge during his year of Office.
- 9) To elect:
  - i. Two Brethren to serve on the Lodge Committee.
  - ii. Two members to serve as Examiners.
  - iii. A representative to serve on the management committee of BeMBA.
  - iv. A representative to Sindlesham Court Ltd.
- 10) To receive the Almoners report
- 11) To receive a report from the BeMBA representative.
- 12) To collect alms.
- 13) To close the Lodge.

**A Lodge rehearsal will be held on Wednesday 7<sup>th</sup> and 14<sup>th</sup> November 2018 commencing at 2000hrs.**

**Dinner will be served after the Lodge Meeting at 20.00hrs**

### Menu

Starter; Roast Salmon Pate

Main; Roast leg of Pork sage and onion stuffing and crackling .

Dessert; Caramel Cheesecake and Banana ice cream

£24.00

**Wine is not included, if you prefer Cheese and biscuits instead of Caramel Cheese cake and banana ice cream this must be ordered in advance.**

It is essential that all Brethren who intend to stay for Dinner, should return the reply slip, attached overleaf, or telephone – the **Secretary, W. Bro. Paul Digby** (address below), by email to [pauldsm95@gmail.com](mailto:pauldsm95@gmail.com) or telephone 01628412712 no later than **Wednesday, 15<sup>th</sup> November 2016.**

**Reluctantly it will be necessary to charge for all meals ordered but not taken at the Festive Board.**

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Please return this slip to :

Mr Paul Digby  
22 Winchester Drive  
Maidenhead  
Berkshire  
SL6 3AH